

ONLY ONE HORSE PER FORM

SHOWCASE HORSE SHOW SERIES

Date of Show _____ Horse # _____

OWNER OR AUTHORIZED AGENT INFORMATION

NAME OF OWNER: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

TELEPHONE: () _____ EMAIL _____

IEHJA # _____ USHJA # _____

SIGNATURE: _____

SHOWCASE TRAINING STABLES
 28311 LIVE OAK CANYON ROAD
 REDLANDS 92373
For more information
(909) 798-9479

Please mail entries to the address above
Entry form must be completed in its entirety

TRAINER INFORMATION

NAME OF TRAINER: _____

NAME OF BARN: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

TELEPHONE: () _____ EMAIL _____

IEHJA # _____ USHJA # _____

SIGNATURE: _____

RIDER #1 ADDRESS _____

CITY/STATE/ZIP _____ Telephone () _____

DOB OF MINOR RIDER : _____ EMAIL _____

IEHJA # _____ USHJA # _____

SIGNATURE OF RIDER _____

SIGNATURE PARENT OR GUARDIAN OF MINOR _____

EMERGENCY CONTACT FOR RIDER _____

EMERGENCY NUMBER _____

THOROUGHBRED INCENTIVE PROGRAM

Mandatory To Report Points

T.I.P. Horse Reg Name _____

T.I.P Number _____

Horse-Show name _____

Rider Name _____

RIDER #2 ADDRESS _____

CITY/STATE/ZIP _____ Telephone () _____

DOB OF MINOR RIDER : _____ EMAIL _____

IEHJA # _____ USHJA # _____

SIGNATURE OF RIDER _____

SIGNATURE PARENT OR GUARDIAN OF MINOR _____

EMERGENCY CONTACT FOR RIDER _____

EMERGENCY NUMBER _____

HORSE INFORMATION					RIDER INFORMATION				CLASSES ENTERED								
NAME					IEHJA #	#1	AGE										
Age	Color	Sex	Ht.	USHJA #	#2	AGE											

By signing above, I agree to indemnify and save harmless the Showcase Horse Show Series (hereinafter "show"), Showcase Training Stables (hereinafter "stables"), Inland Empire Hunter Jumper Association (hereinafter "IEHJA") and United States Hunter Jumper Association (hereinafter "USHJA"), Greater San Diego Hunter Jumper Association (hereinafter "GSDHJA"), Thoroughbred Incentive Program (hereinafter "TIP"), all and singular, the directors, officers, members, employees and agents thereof from and against any and all loss, costs or expenses, or any claim thereof, of whatever nature arising or to arise, for and on account, or by reason of the entry or entries hereby made. I hereby represent and agree that in the event that the entries hereby made are for and on behalf of an exhibitor under the age of 18 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and as such, entitled to make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of another person other than a minor under the age of 21 years, I have full authority and privilege from such person to make such entry for and on behalf of such other person.

Every entry shall constitute an agreement and affirmation that the person making it, owner, lessee, trainer, manager, agent, coach, driver, rider and the horse: (1) shall be subject to the local rules of the show, stables and IEHJA, USHJA, GSDHJA, TIP; (2) that every horse, rider, and/or driver is eligible as entered; (3) that the owner and any of its representatives are bound by the rules of the show, stables and IEHJA, USHJA, GSDHJA, and TIP and will accept as final the decision of the hearing committee on any question arising under said rules and agree to hold the show, stables and IEHJA, USHJA, GSDHJA, TIP, their officials, directors and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold the show, stables and IEHJA, USHJA, GSDHJA, TIP, and their officials, directors, employees and agents harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted directly or indirectly from negligent acts of said officials, directors, employees or agents of the show, stables or IEHJA, USHJA, GSDHJA, or TIP.

**NO ENTRIES ACCEPTED
 UNLESS
 ACCOMPANIED BY A CHECK**

**MAKE CHECKS
 PAYABLE TO:
 GRETCHEN CLARK, SHSS**

OFFICE USE ONLY

Check # _____

Cash _____

Amt. pd. _____

In _____

Out _____

Office Use Only

Total Class Fees \$ _____

Warm Up Tickets \$12 each # _____ \$ _____

_____ # _____ \$ _____

_____ # _____ \$ _____

Stall Fee \$ _____

SHSS Year End High Point \$25 per year \$ _____

Early Entry Discount -\$10 \$ _____

Mandatory fees

Office Fee \$10 \$ _____

Grounds Fee \$10 \$ _____

EMT Fee \$5 \$ _____

Drug Fee \$5 \$ _____

IEHJA Fee \$2 \$ _____

GSDHJA Fee \$10 \$ _____

USHJA Fee \$2 \$ _____

Total \$ _____